

Eastern Area Planning Committee

Date: Wednesday, 5 April 2023
Time: 10.00 am
Venue: The Allendale Centre, Hanham Road, Wimborne, Dorset, BH21 1AS

Members (Quorum)

Mike Barron, Toni Coombs (Chairman), Shane Bartlett (Vice-Chairman), Alex Brenton, Robin Cook, Mike Dyer, Barry Goringe, David Morgan, Julie Robinson, David Tooke, Bill Trite and John Worth

Chief Executive: Matt Prosser, County Hall, Dorchester, Dorset DT1 1XJ

For more information about this agenda please contact Democratic Services
Meeting Contact megan.r.rochester@dorsetcouncil.gov.uk

Members of the public are welcome to attend this meeting, apart from any items listed in the exempt part of this agenda.

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Agenda

Item		Pages
1.	AGENDA	1 - 4
2.	APOLOGIES	
	To receive any apologies for absence	
3.	DECLARATIONS OF INTEREST	
	To disclose any pecuniary, other registrable or personal interest as set out in the adopted Code of Conduct. In making their decision councillors are asked to state the agenda item, the nature of the interest and any action they propose to take as part of their declaration.	
	If required, further advice should be sought from the Monitoring Officer in advance of the meeting.	

4. MINUTES

To confirm the minutes of the meeting held on Wednesday 8th March 2023.

Minutes will be published with this agenda shortly. Please use this link to view the agenda for this meeting which includes a link to the recording of the meeting [Agenda for Eastern Area Planning Committee on Wednesday, 8th March, 2023, 10.00 am - Dorset Council](#)

5. PUBLIC PARTICIPATION

Members of the public wishing to speak to the Committee on a planning application should notify the Democratic Services Officer listed on the front of this agenda. This must be done no later than two clear working days before the meeting. Please refer to the Guide to Public Speaking at Planning Committee.

[GuidanceforspeakingatPlanningCommittee.doc.pdf \(dorsetcouncil.gov.uk\)](#).

The deadline for notifying a request to speak is on Monday 3rd April at 8.30am

6. PLANNING APPLICATIONS

To consider the applications listed below for planning permission

7. **P-FUL-2022-03050 - CHANGE OF USE OF AGRICULTURAL BUILDINGS AT BATTLE FARM TO USE CLASS B8 (STORAGE OR DISTRIBUTION) BATTLE FARM THROOP** 5 - 36

Change of use of agricultural buildings at Battle Farm to use Class B8 (storage or distribution).

8. **6/2021/0342 - USE OF LAKE FOR RECREATIONAL ACTIVITIES (OUTDOOR SWIMMING) AND RETROSPECTIVE SITING OF SHIPPING CONTAINER TO PROVIDE CHANGING ROOM FACILITIES - SWINEHAM FARM BESTWALL ROAD WAREHAM BH20 4JD - ELIZABETH ADAMS (DEFERRED AT THE 22 FEB 2023 COMMITTEE TO ALLOW NOTICE TO BE SERVED ON A LANDOWNER)** 37 - 56

Use of lake for recreational activities (outdoor swimming) and retrospective siting of shipping container to provide changing room facilities.

9. **6/2021/0262 - ERECT DETACHED SELF-BUILD RURAL EXCEPTION SITE DWELLING - WITLY LAKES CHURCH KNOWLE BH20 5NG** 57 - 92

Erect detached self-build rural exception site dwelling

10. **P/FUL/2022/06807- SEVER PLOT AND ERECT A 4NO BEDROOM DETACHED HOUSE - APRIL COTTAGE SOUTH INSTOW HARMANS CROSS SWANAGE BH19 3DS** 93 - 112

Sever plot and erect a 4no bedroom detached house.

11. **URGENT ITEMS**

To consider any items of business which the Chairman has had prior notification and considers to be urgent pursuant to section 100B (4) b) of the Local Government Act 1972

The reason for the urgency shall be recorded in the minutes.

12. **EXEMPT BUSINESS**

To move the exclusion of the press and the public for the following item in view of the likely disclosure of exempt information within the meaning of paragraph 3 of schedule 12 A to the Local Government Act 1972 (as amended)

The public and the press will be asked to leave the meeting whilst the item of business is considered.